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Anthony P. Levatino, M.D., J.D. 5406 Remington Road
Las Cruces, New Mexico 88011

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The Center for Bio-Ethical Reform P.O. Box 219 Lake Forest, CA 92609-0219

I the undersigned, having performed approximately 1200 first and second-trimester abortions in my career, have examined the photos and videos depicting the aborted human embryos and fetuses used by The Center for Bio-Ethical Reform in their public education projects (). It is my professional opinion that the photos depict aborted human embryos and fetuses and that the depicted aborted human embryos and fetuses are accurately captioned as to age, in weeks since fertilization.

Very truly yours,

Anthony Levatino, MD, JD

THE CHANGING FACE OF CHOICE 1st Trimester (B week) Aborted Februs



RELIGIOUS CHOICE



RACIAL CHOICE



REPRODUCTIVE CHOICE



THE S.S.



THE K.K.K.



PLANNED PARENTHOOD

SHOULD GOVERNMENT PERMIT CHILD ABUSE?



BORN CHILDREN?



UNBORN CHILDREN?

THIS MORAL WRONG







SHOULD NEVER BE A CONSTITUTIONAL RIGHT

11 February 2009, Montana Senate Judiciary Committee

Mr. Chairman and Members of the Committee:

My name is Vivian McNeme. I am from Hungry Horse, Montana. I represent myself, as the mother of 7 living children; I represent Montana ProLife Coalition; and I also represent the voices of thousands denied a right to be here and speak for themselves.

I am in total agreement with everyone who has already spoken for SB46.

When I was about eight weeks pregnant with my son over there, a friend and I visited the abortionist in Kalispell. The abortionist told me that an 8-week embryo (this is a scientifically and medically inaccurate term) looked no different than that of a pig. I told him, "Excuse me, I have a degree in Animal Science, and my baby does not look like a pig, but just like the little human being he or she is."

The face of abortion is documented and it is very ugly. There is nothing in these photos that is not happening in Montana, this very week while we assemble here, up to at least 26 weeks gestation (virtually the beginning of the third trimester).

We consider ourselves a free society, interested in protecting the well-being of each or our members. Ladies, and Gentlemen, if these Montanans and Americans are not persons and humans, what are they? If we do not defend them, what are we? If we countenance infringing upon their lifeblood, under the guise of "privacy," what next will that lead us to? Can we ever erase this horrifying moral blot from our collective conscience, or their blood from the ground we walk upon, unless The protection of unborn human life is a compelling state interest, and we give them justice?

Please, support Senate Bill 46.